

ENGENDERING LANDSCAPE LANDSCAPING GENDER

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Conference Organizer Dr.Will Meyer

## **CONFERENCE PARTICIPANTS**

Staša Babić, University of Belgrade, Department of Archaeology Douglass Bailey, San Francisco State University, Department of Anthropology Sandra Blakely, Emory University, Department of Classics Margaret Conkey, UC Berkeley, Department of Anthropology and Center for Digital Archaeology Thomas Dowson, Independent Scholar Ericka Engelstad, University of Tromsø, Department of Archaeology & Social Anthropology Nena Galanidou, University of Crete, Department of History & Archaeology Amy Gazin-Schwartz, Assumption College, Department of Sociology & Anthropology Kathryn Gleason, Cornell University, Department of Landscape Architecture and Archaeology Program Matthew Johnson, Northwestern University, Department of Anthropology Julia Koch, German Archaeological Institute, Roman-Germanic Commission Sandra Montón-Subías, Pompeu Fabra University, Department of Humanities Matthew Murray, University of Mississippi, Department of Sociology & Anthropology Lisa Nevett, University of Michigan, Department of Classical Studies and Interdepartmental Program in Greek & Roman History Eoín O'Donoghue, NUI Galway, Department of Classics John Robb, University of Cambridge, Department of Archaeology Suzanne Spencer-Wood, Oakland University, Department of Sociology, Anthropology, Social Work & Criminal Justice, and Harvard University, Peabody Museum of Archaeology & Ethnology Silvia Tomášková, UNC Chapel Hill, Departments of Anthropology and Women's & Gender Studies Ruth Tringham, UC Berkeley, Department of Anthropology and Center for Digital Archaeology Nancy Wicker, University of Mississippi, Department of Art

## The Sixth IEMA Visiting Scholar Conference 13-14 April 2013 | Buffalo, NY

Greiner Hall, Ground Level North Campus University at Buffalo, SUNY Buffalo, NY 14261

Over the past 20 years, an important development in social theory has been the

recognition that all human life is embodied. Part-and-parcel to this embodiment is an inescapable sensual connection to the non-human things of the world, with which the human body is in a state of constant interaction. The stage upon which such interactions occur is the landscape. How we act — and interact — on this stage is influenced by the different categories of identity to which we belong, including sex, gender, age, class, faction, and ethnicity. In other words, people have different experiences of and in the landscape depending upon their gender and other identities. Further, just as societies endow different kinds of body with different expectations, rights, and limitations, places on the landscape might also be gendered in similar ways. Such intersections of landscape and gender have been explored in archaeology's sister disciplines but remain relatively unexplored within archaeology itself. Where they have been looked at, however, these points of overlap have provided a much richer sense of life in the past, revealing complex heterogeneities in the landscapes and societies that we study. This symposium brings together archaeologists, art and architectural historians, and ancient historians whose expertise spans the length and breadth of Europe in order to build synergy between engendered and landscape perspectives. Drawing on case studies from the Paleolithic to the Modern periods, we examine how people of different genders experienced the landscapes of the past and how specific places or elements within those landscapes became gendered.

> Saami bowl drum by Anders Sunna Courtesy of Dr. John Weinstock (Emeritus Professor, University of Texas at Austin)

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## **REGISTRATION INFORMATION**

All are welcome to attend the conference Please register through www.iema.buffalo.edu/conference

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